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## \*\* CONTINUING DATA \*\*\*\*\*

*C& none*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2003-194283 07/09/2003 *C&*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

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Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY JAPAN	SHEETS DRAWING 0	TOTAL CLAIMS 5	INDEPENDENT CLAIMS 1
Verified and Acknowledged <i>Colleen Sander</i> Examiner's Signature Initials					

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## TITLE

Water-based ink

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